



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
 www.uspto.gov



Bib Data Sheet

| | | | | |
|-----------------------------|-------------------------------------|--------------|--------------------------------|----------------------------------------|
| SERIAL NUMBER 09/664,329 | FILING DATE 09/18/2000 RULE - | CLASS 379 | GROUP ART UNIT 2645 2642 | ATTORNEY DOCKET NO. YOR920000628US1 |
|-----------------------------|-------------------------------------|--------------|--------------------------------|----------------------------------------|

APPLICANTS

Robert Ellis Chapman JR., Raleigh, NC ;
 Edith Helen Stern, Yorktown Heights, NY ;
 Barry E. Willner, Briarcliff Manor, NY ;

** CONTINUING DATA

None 208

** FOREIGN APPLICATIONS

None 208

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 11/01/2000

| | | | | | |
|---------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY NC | SHEETS DRAWING 15 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature Initials | | | | |

ADDRESS

Louis J Percello
 Intellectual Property Law Dept
 IBM Corporation
 P O Box 218
 Yorktown Heights ,NY 10598

TITLE

Business method for hybrid wireline wireless network service

| | | |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 690 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|